

**FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN  
RESPECT OF SCHOOLS ALREADY AFFILIATED WITH THE BOARD AND SEEKING  
EXTENSION/UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY  
EDUCATION**

(In accordance with School Safety Policy 2016 issued by the NDMA, Manual on Safety and Security of  
**Children in Schools** developed by NCPCR and the National Building Code)

**PART-A**

(This part is to be filled-up by the school and to be produced before the District Education Officer  
along with all supporting documents and certificates in original)

**GENERAL INFORMATION**

1	Affiliation Number Allotted by CBSE to the school:	3630067
2	Name of the School as per affiliation letter of CBSE:	THE JAIN INTERNATIONAL SCHOOL
3	Address of the School :	SURVEY NO.349 & 364, KALLAKAL VILLAGE, MANOHARABAD MANDAL, MEDAK DIST. TELANGANA-502336.
4	Standard/level/class up to which the school is running:	SENIOR SECONDARY LEVEL
5	Is the name and address of school in CBSE affiliation letter and state NOC/Recognition/U-DISE same exactly the same	YES
6	U-DISE code allotted to the school:	36172001104
7	Name and address of the Trust/Society/Company (under section-8 running the School as on date	JAIN MADANRAJ SONY CHARITABLE TRUST, SURVEY NO.349 & 364, KALLAKAL VILLAGE, MANOHARABAD MANDAL, MEDAK DIST. TELANGANA-502336.
8	Is the Trust/Society/Company duly registered with the competent registering authority and the registration is valid as on date?	YES
	Purpose of present application:	EXTENSION OF AFFILIATION
10	Location of School	OUT SIDE THE MUNICIPAL LIMITS OF TOOPRAN

11	Has the school obtained Recognition Certificate from the State	YES
12	Number of Recognition Certificate from class-1 to 8th and date of issue:	RC.NO.110/A5/2007 / 13-06-2007

### INFORMATION REGARDING LAND DETAILS AND OWNERSHIP

12	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	YES
13	Are both the school and the Play Grouds situated in a single compound bounded by a single continuous Boundary Wall on all sides?	YES
14	Total area (in square meters in respect of 12 and 13 above on which the school is situated:	7519.70
15	The land is in the possession of the school/Trust/Society/Company legally by way of:	LEASE DEED
16	Name of the Owner/Lessee of the land in respect of point-14 above:	SHRI JATHAN RAJ JAIN
17	In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease:	30 YEARS
18	Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-14 above?	NO

### INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS

19	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	YES
19(a)	If yes the date of last inspection:	23-01-2019
20	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	YES
20(a)	If yes the date of last inspection:	24-01-2014
21	Has the School compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	YES
21(a)	If yes the date of last inspection:	18-09-2018

### INFORMATION REGARDING THE STAFF

22	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?	YES
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3	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?	YES
24	Is the Salary to the teachers and other employees of the school being paid through the bank by made of electronics clearing? (Payment by cheque or cash to the individuals is not allowed)	YES

**PART-B**

(This part is to be filled-up by the District education Officer after verifying all supporting documents and certificates in original and visiting the school)

File No.....Date of  
Issuance.....

<b>Signature</b> (Name and Stamp of Issuing DEO) <b>DISTRICT EDUCATION OFFICER/EQUIVALENT OFFICER</b> <b>FROM EDUCATION ADMINISTRATION AT DISTRICT LEVEL</b> <b>NAME OF DISTRICT</b>
<b>Counter Signature</b>  (Name and Stamp of Issuing DEO) <b>DISTRICT COLLECTOR/DEPUTY COMMISSIONER</b> (or his authorised representative*) <b>NAME OF DISTRICT</b>

(\*Not Below the rank of a Group-A Gazetted Officer)